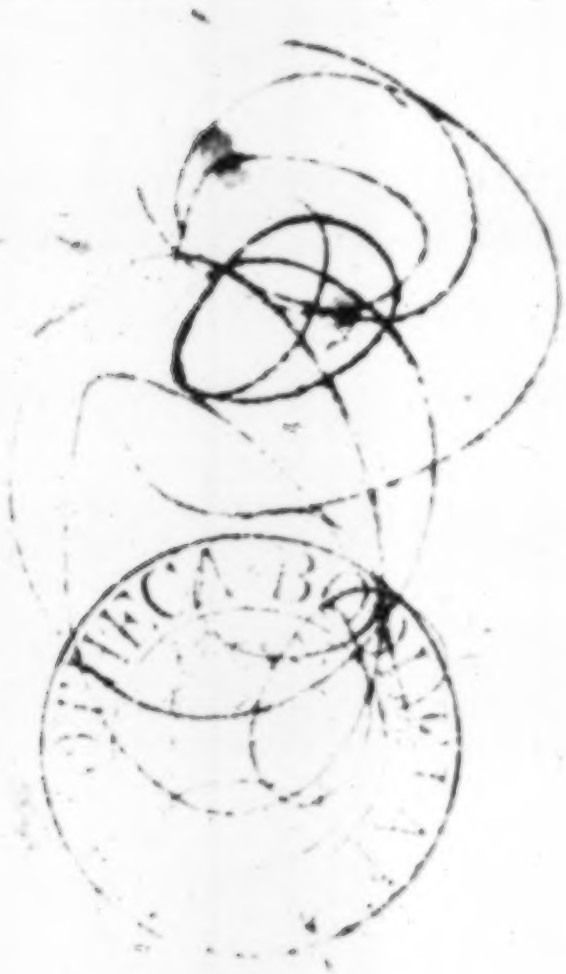
This Booke is called the Treasure of Gladnesse, and semeth by the Copy, being a very little Manuell, and written in velam, to be made aboue. CC. yeares past at the least. Whereby appeareth how God in olde time, and not of late onely, hath bene truely confessed and honored.

The Copy hereof, is for the antiquitie of it, preserued and to be seene in the Printers Hall.

Set forth and allowed according to the Queenes Iniunctions.

And now first Imprinted Anno. 1563.

pl. A 321.



Saith the Pro-
phete: Take Oseas. 14.
these wordes
wt you, when
you turne vn-
to the Lorde,
and saye vnto hym: O for-
giue vs al our sinnes, receiue
vs graciously e, as for the
workes of our handes wee
will no more cal vpon them,
for it is thou that arte oure
GOD, thou shewest mercy
vnto the fatherlesse.

Saith Christ: If ye aske Iohn. 14.
ought of the Father in my
name, it shall be giuen you.

The Treasure

Matth. 17. Aske and haue, seeke and finde, knocke and it shall be opened vnto you.

The Prayer.

O Most mercifull God, and louing Father: I beseeche thee for thy sonne Christs sake heare my prayer. O receiue me graciously, and forgiue me all my sinnes: and from henceforth giue me thy holy Aungell to cõduct me: And strengthen mee wyth these vertues: to withstande the Deuill, the worlde, and the appetites of the sinfull flesshe: these armours, the grace of thy holye spirite, that mighty ver-

tue.

tue. I wryte in my heart thy holy Word, thy law & commaundementes. Put vpon me the brestplate of righteousnesse, direct my lyfe, and conuersatiō according to thy Gospell of peace. Giue mee the shielde of faith to fight against synne and desperation, the helmet of health vnto my saluation, throwe the merites of thy dearely beloued sonne Jesu Christe, the which liueth, and raigneth God with thee, and the holy Ghost in glory. Amen.

O Lorde God merciful father the auctour, & gouernour of al crea-

tures, the giuer of all wyse-
dome. I poore wretched sin-
ner beseech thee for thy sonne
Christes sake, that thou wilt
vouchsafe to poure vpon me
thy holy spirite, to worke in
my heart, minde and soule,
thy wyll and pleasure to doe
at all times: so that I maye
walke in thys worlde to thy
honor, professing vnfainted-
lye the Gospell of thy sonne,
and walke according there-
after, vnto my saluation,
throwe the merites of thy
sonne, my Lorde and Saui-
our Jesus Christ, the which
is wyth thee in Heauen glo-
rifyed. Amen.

An

Another Prayer.

O Lorde God, (Father) for thy sõne Christes sake haue mercy vpon mee and forgyue mee all my synnes, and from henceforth take from mee all rancor & swelling of my heart, and create in mee a newe heart, an vpright heart, such a heart as may feare thy rigorous iudgement, a heart to lament my vnkindenesse and synfull lyfe. O Lorde giue mee suche an heart as may loue & feare thee aboue all things, such an heart as alwaye trusteth in thee, such an heart as may patientlye

beare thy correction, yea, such an heart as may prayse and thanke thee, O Lorde God, Father, Sonne, and holy Ghoste. O Lorde giue mee such an hearte as wyll gladly forgiue, such a hearte as wyll do good for euil, such a heart as wyl hurt no man, such a hart as euer doth truly beleeue in the Passion, Death, and Resurrection of Jesu Christ vnto my Saluation. Amen.

O Lord haue mercy vpon all people. Amen.

Our father which arte. &c.

The Creede.

I beleue in God. &c.

My Testament.

THus I make my Testament, and last will: in the name of the Eternall liuing God: the Father, the Sōne and ỹ holy Ghost: in whose name I was baptized. In whom onely I hope and beleue to be saued. Amen. Math. 28. Mark. 16.

First I bequeath my soule into thy hands: O God, father, sonne, and holy Ghost. Gene. 1. Esay. 58. Iohn. 16

Thou hast fyrst made me, and thou haste gyuen thy sonne to become man: and dyed for my sinnes & for the sinnes

Iohn.1. sinnes of the people, O Father for thy sonnes sake haue
1.Peter.1. mercy vpon mee.

O Lord Iesu Christ, thou sonne of GOD, thou hast
Hebrues.1 bought mee wyth thy precious bloud.

By one oblation sufficiently, for all that beleue in
Actes.1. thee.

O Christ, God and man,
Iohn.14. which arte in Heauen, haue mercy vpon me, and be thou my mercifull mediatour for mee vnto thy Father, that I may be saued.

O holy Ghost, God, coequall wyth the father and the sonne, haue mercy vpon me,

worke thy deuine power in mee thorowe thy gracious inſpiration, drawe me vnto Jeſu Chriſt, that I may find fauour and be ſaued. Amen.

The Seconde part.

As concerning my body: that I bequeath vnto ỹ earth from whence it came. Gen.1.23.

My Confeſſion.

I knowledge and confeſſe with all my heart, that I am a ſinner, yea, ſuche a ſynner as hath neede of the grace, mercye and fauour of God. Eccle. 40.

My Faith ioined with Hope.

I beleue, that ỹ Lorde will haue mercy vppon mee: for hee hath firſt made mee, and Gene.2.

if it shall please him he may saue mee. Thys I beleue, whether I liue, or dye, I am the Lordes.

My Hope.

I Hope ỳ I shall fynde, both grace and mercy for my synnes of God the Father, euen for: Iesu Christes sake: in him I beleue, he is my redemer: hee liueth euer and euer.

Romans.8. Hee maketh intercession for sinners.

John.2. So this I knowe ỳ nowe I am a corrupticble bodye, but I hope thorowe Christe to ryse an incorruptible bodye. Now a mortall bodye: but

but thorowe Christ and hys merites, I hope to haue an immortall body.

Nowe an earthly bodye: then a heauenly body. 1. Corin. 15

For as many as shall bee saued, shall shine in ỹ kingdome of God: as bright as ỹ Sunne. Thys my faith and hope I lay vp in my minde ỹ minde of my soule, trusting onely to be saued thorow the merites of Jesus Christ god & man, which is in Heauen. Math. 13. Mark. 16.

From whence we looke againe, ỹ which shall change our vile body & make it lyke his owne most glorious bodye, whereby hee is able to Phillip. 3.

subdue all things vnto himselfe. O Christ haue mercye vpon me, thou hast redeemed mee, O Christ saue mee.

Say I will the Creede.

℣ I beleue in God, &c.

John.17. 1.Cor.8.

THe Glasse, wherein we shouldbehold our infyrmytyes proceding to vs originally of our natural father Adam.

Genesis 3. Yee fyrst brought synne into thys worlde: Insomuch

Roman.5. that synne and death went ouer all men, as sayeth the Prophete Dauid: wee are

Psalm.52. conceiued in synne, and wee

Epheſi.2. are borne into this worlde, ℣ chil-

childzen of wzath, fulfylled with much miſery, and haue but a ſhozt time to liue. Iob.14.

Earth we are, and to the earth we ſhall turne againe. Geneſis 3.

All fleſhe is as graſſe, and the glozye of man is as the floure of the graſſe. Eſay.40.

And alſo great trauailes are created foz all men, from the daye that they go oute of their mothers bellye tyll the tyme that they be buryed in the earth, (the Mother of all things.) Eccleſi.40.

We are all ſynners, vncleane, vnrighteous. Not one iuſt vpon the earth that doth good and ſynneth not. Eſay.46. Eccleſi.7.

And

Eccleſi. 9. And when we are departed oute of thys worlde, there is no remedye for our ſaluation of any thing that maye be done The Prophete Dauid ſaith: Psalm. 49 No man may deliuer hys brother from Hell, neither make agrement vnto God for him. Wee now maye clearelye ſee in what caſe all mankinde is in naturallye, all ſynfull, infected by nature vnto the dying of the ſoule & body, and ſnared alwayes wyth the ſnares of our enemye the Deuill, the worlde, and the fleſhe. Thys is the mortall battaille, the whyche taketh vs captiues into

into that ſorrowfull priſon of Hell.

Wher the wormes of tor-
ment neuer dye, and the fyer Math. 25.
neuer goeth out.

And there continually to
remayn in euerlaſting dam- Apocal. 23
nation, in that woful ſecond Death, O vayne man, O moſte miſerable, O earthe, aſhes, duſt, O vaine beauty, O vayne proude hearte, O worldly couetous minde, O worldly glorye, O golde and money. O what profiteth all the pleaſures of this worlde, youth, beauty, ryches, lan-
des, rentes, frendes, pollyng falſehoode, wrong gotten

goodes, sumptuous buyldings, curious apparell and costly fare, or long tyme in this worlde liuing viciously and dye vngodly. Nowe see then all the glorye of thys worlde whereto it hath and doth bring al mankind, euen into the euerlasting fyer of Luke.16. Hell, wyth the great ryche manne spoken of in the gospell. Therefore loue not the world, neyther ỹ things that are in the world. If any man loue the world, the loue of the Father is not in him, for all that is in the worlde, is the lust of the flesh, and the lust of the Eyes, and the pryde of

life,

lyfe, which is not of the Father, but of the worlde. The worlde passeth away, and the lusts therof: but he that fulfilleth the wyll of God, abydeth for euer, sayth Iohn. 1. Iohn. 2.
Lay from you the olde man which marres himselfe thorow deceaueable lustes.
And againe he sayth: who so is Godly, holdeth himselfe content wyth that hee hath: For we brought nothing into thys worlde, and we shall carry nothing out. So then when we haue fode and rayment, let vs therwyth be cõtent: for they that would be worldly rych, fall into temp- Ephes. 4.

tation, and into the snares of foolishnesse and noysome lusts: which drowne men in destruction and damnation. Couetousnesse is the rote of
1.Tim.6. all euil sayth Sainct Paule,
Prouer.11 and he that trusteth in his riches shall haue a fall.
Math.6 Gather not treasure vpon earth, wher rust and mothes corrupt, for where your treasure is, ther is your hart also.

The comfortable councel of oure Ghostly Father, the
Luke.19. vndefiled Priest and Bishop of oure soules, Jesu Christe the Sonne of God.

The which of his bounte-

ous liberalitye preacheth to vs the Goſpell, ſaying: repent and beleue the Goſpell, walk while ye haue light leſt darkneſſe come vpon you. Mark.1. Iohn.12.

Come all vnto me that labour and are laden I will refreſh you. Math.11.

Aſke and haue, ſeeke and fynde, knocke and it ſhall be opened vnto you. Mark.7.

This ſayth good counſel, the holy Scriptures for our comfort are written. Roman.1

Tourne vnto the Lorde thy GOD, for hee is gracious and mercifull, greate in compaſſion, long ſuffering, and ready to pardone Ioel.2.

wickednesse.

Esay.55. Seeke the Lord whyle he may be found, call vpon him while he is nye.

Eccles.5 Say not, tushe, the mercy of the Lorde is great, he shal forgyue mee my synnes, bee they neuer so many. But truly as he is mercifull, so goeth wrath from him.

Therefore make no tarying, tourne to the LORD and putte not of from day to day. Therefore forsake thy synnes, and praye that thy synnes maye bee forgyuen thee.

Eccles.21. To repente is the gyfte of God.

It is the louing kindnesse of God that leadeth to repẽtaunce. Roman. 2.

Godly sorrow causeth repentaunce, but worldly sorrow causeth death. Oseas. 1.

When ye tourne vnto the lord your god, say: O forgiue vs all our sinnes, receyue vs graciously: As for the works of our hands, we will call no more vpon them. 2. Corrin. 5

The Confession of the penitent Sinner, conceaued thorowe fayth, ioyned wyth a strong hope in Christes merites.

Roman.3. E are all ſinners, & haue nede of ỹ glory of God.

Unto thee O moſt merciful father and louing lord, I a wretch moſt vile knowledge me a ſinner, yea lord
Malach.2. I am ſuch a ſinner, as hath
Pſalme.2. nede of thy grace, mercye, and fauour, the lawe of workes do condemne me. O lord in thy ſyght there is no man righteous.

O wretched man that I am, who ſhall deliuer mee from the body of this death:
Roman.5. I thanke God thorowe Jeſu

my

my Lord, for he is the sede of the woman. Genesis 3.

Whome God the Father promysed, that should treade downe the head of Sathan. Gene. 29.

Christ is the sede in whom all nations of the world shall be blessed, Christ is he that defendeth his people frō Hel and Sathan. Genes. 40.

Christe is the blessing of God by the which al nations of the Worlde shall be made rich. Prouer. 10 Psal. 102.

He is the greate king ouer all the earth. 2. Regū. 22

He is a shielde vnto them that trust in him. Psalm. 10

He shall forgyue all tres- passes, Psalme. 3.

passes, and heale all infirmi-
ties, and he shall redeeme vs
Psalme.3. from death. Christ is he that
defēdeth his people, and bles-
Psalm.18. seth them. Christ is our sa-
uing health and sanctifier.
Psalm.22. Christ is hee in whome a-
lone oure Fathers trusted,
& hee deliuered them. Christ
is gentle, blessed is the man
that trusteth in him
Psalme.34 Christ is he, euen the lord
wyth whome is mercye and
plenteous redemption.
Psalm.119 He is a true God and a li-
uing God, and an euerlas-
ting King.

Who so euer forsaketh
him shall be confounded and
cursed:

cursed: but blessed is the mā that trusteth in him.

Christ is the Lord, the very conduites of the water of lyfe. Jerem. 17.

Hee is the Sonne that is borne and giuen vnto vs, vpon his shoulders shal ẏ kingdome lye, he shall bee called wyth his own name, the wōderous giuer of al councels, the mighty God, the euerlasting Father, the Prince of peace.

Our righteous maker, as hee sayeth by the Prophete, I am euen hee that for my own sake taketh away thine offences. Jerem. 23. Esay. 43. I wyll no more thinke

thinke on them.

Esay.48. I wyll giue myne honour to none other: I am the fyrst and the last.

Esay.45. Tourne vnto me all ends of the earth, and be saued.

Esay.45. I am the true God, and Sauiour, wythout me there is none other God. All soules are mine, like as the Father is mine.

Ezechie.2. I am he that redeemeth the.

Osea.7.13 Thou shalte haue none other Sauiour, but onely me.

Zacharie.1 Tourne vnto me, and I wyll tourne vnto you.

Ezechi.19. I wyll not the death of a sinner, I had rather that he wyll tourne and be saued.

The newe Testament.

TO fulfyll the promise of the Father, and the prophecye of the Prophets for our sãc-tuation. Genesis.3 Esaye.7.9. 22.53.

Sayth Paul, God in time paste diuerslye and manye wayes spake vnto the Fathers by Prophetes, but in these laste dayes he hath spoken vnto vs by his Sonne whom God the Father hath made heyre of all thinges. Hebrues.1 Esay.11. Genesis.3

Christe the onelye begotten Sonne of God, and sprong of the rote of Jesse, became manne in the wombe of the woman Mary the Virgin, Luke.1.

And

And borne in Bethlehem the Lord and Sauiour, he is the Emanuel, he is ỹ very Messias, that is to say, Christ, he shall saue hys people from their synnes.

Esay.12.

He preached glad tidings, hee byndeth vp the wounded heart, he deliuereth the captiues, he openeth the prison to them that are bound, that hee might declare the acceptable yeare of the Lorde.

Iohn.4. Esay.61.

Sayth Christ, The wordes that I speake is Spirite and Lyfe.

Iohn.6.

To me (sayth Christ) is gyuen all powers in Heauen & Earth.

Math.28.

Iohn.3.

God

God so lsued the worlde, that he gaue his only begotten Sonne, that whosoeuer beleeueth in him, should not perish, but haue euerlasting lyfe.

The Father spake from Heauen, saying: thys is my dearly beloued sonne, heare ye hym. Father this is lyfe euerlasting, to knowe thee that thou arte the true God, and whome thou hast sente, Iesu Christ. Math. 17. John. 17.

Whatsoeuer the Father doth, so doth the Sonne also, for as the Father rayseth vp the deade and maketh them liue, euen so the Sonne ma- John. 5.

keth

keth lyuing whome he wyll, that they all might honoure the Sonne euen as they honour the Father.

Iohn.11. I am the Resurrection and the Lyfe.

Iohn.16. If yee aske the Father ought in my name yee shall receyue it, that your ioy may be perfect.

Iohn.6 If you beleeue in me you shall be saued.

Iohn.14. I am the waye, the truth and the lyfe, wythout me cõmeth no man vnto the Father.

Luke.19. I came into thys worlde to seeke and saue that whych was lost.

I came not to call ẏ righteous, but sinners to repentaunce. Math. 9.

Whosoeuer beleeueth in me, I wyll rayse hym vnto euerlasting lyfe. John. 36.

I haue giuen my lyfe for the world. John. 6.

Come vnto me al ye that labour and are laden, and I wyll refresh you. Math. 11.

Who so euer loueth mee shall be loued of my Father. John. 14.

If ye beleue in mee I wil make you free, yea, except you beleue that I am he, yee shall dye in your synnes. John. 8. Math. 10.

The Apostles and Prophetes.

Matth.26. THis confessed Peter, thou arte Christe the Sonne of the lyuing God.

John.1. By that same Jesu Christ were all thinges made, both in Heauen and Earth, sayth

John.1. John: he is the onely begotten Sonne of GOD, full of Truthe: of hys fulnesse we

John.1. all haue receyued Grace for

John.1. Grace, he is the Lambe of GOD that taketh away the Sinnes of the world.

By hym are we made the

John.1. Sonnes of God, so we beleue in his name.

He is the Baptizer wyth

John.1. the Holy Ghost.

Yee is the true light that lighteth all men that come into thys world. Esay.25.

Thys is our Captaine & our Sauior to deliuer vs. Esaie.25.

This is the lord our God in whom wee put our trust, he shall heale vs, this is the Lorde that we haue wayted for, let vs reioyce in hys salvation. Esay.41.

For he hath taken vpon him our diseases, and hath borne away our sorrowes.

Yee was offred for vs, it was hys pleasure, hee was wounded for our iniquities and bruised for our synnes. Esay.53

Ye shall build vp ỹ temple Zachar.6

of the Lord, he shal beare the price, he shall be a Priest vpon hys throne.

Mala.5. He shall be magnified vnto the farthest parte of the worlde.

Esay.53. He taketh away the sinnes of the people, he shall make intercessiō for the misdoers.

Esay.53. Thorowe hym the Lorde pardoneth all our Sinnes.

Mala.7. Wher is there such a God as thou, that pardoneth wickednesse, and forgiuest the Synnes of thy people. He shal saue the people frō their Sinnes.

Math.1. Gene.1. Luke.2. Luke.24. Christ the Sonne of God. He became man borne in-

to

to the worlde.

Wee proued him a verye man.

Yee was slayne after the flesh, but quick after ỹ spirit. 1. Peter. 3.

Wee proued him God by wonders. John. 11.

So to conclude, he came into this worlde to do the will of God his Father. Gene. 3.

To saue as many as beelene, he sealed vp our redẽption in his merits, wyth hys precious bloud vpon the altare the crosse, saying: now it is finished. John. 3.

Yee was buried, & he rose agayne the thirde daye, perfect God and perfecte man, John. 19. John. 20.

one Christ, was conuersant with hys Apostles. xl. dayes after his resurrection.

Mark.16. And then was taken vp into heauen, perfect God & perfect man: one Christ.

Iohn.16. Then hee sent downe the Holye Ghoste according to his Sonnes promise.

The Catholike Church.

Christ is the head which sayth.

Math.10. WHosoeuer knowledgeth me before men, I will knowledge hym before my

my father, which is in Hea-
uen.

☞ The Actes of the Apostles.

WHen Iesus had spoken vnto them, he was ta- Actes. 2.
ken vp, and a cloude receyued hym from theyr syght. And whyle they loked after hym as he went into heauē: Behold, ther stoode by them two men in white garmēts which also sayd: Ye men of Galilye, why stande ye gasing vp into ỹ Heauen: thys Iesus which is taken vp frō you into heauen shall come Actes. 1.
euen so as ye haue sene hym go into heauen.

Actes.2. The Apostles receiued the holy Ghost, and they began to preach wyth other tongs: euen as the spirit gaue them vtteraunce.

Actes.2. Sayth God, I wyl poure of my spirit vpon all flesh, & they shal prophecy. This Iesus hath GOD rayled vp, wherof we al are witnesses.

Actes.2. Psalm 10. The Lorde sayd vnto my Lord, syt thou on my ryghte hand vntill I make thine enimies thy footestoole.

Actes.2. God hath made the same Iesus, whome the Iewes crucified, Lord and Christ.

Iohn.4. Actes. 4. Ye is the true Sauior of the worlde, neyther is there sal-

saluation in any other, neyther any other name gyuen wherein we must be saued.

Actes.7. Christ dwelleth not in tẽples made wyth handes, as Esaie.66. he saith by the Prophet: heauen is my seat, and the earth is my footestoole.

Yee is not worshipped wᵗ handes: as thoughe hee had nede of any man: for in him we liue, moue and haue our being.

Eccle.17. Psal.113. Oure God is in Heauen, and doth whatsoeuer liketh him.

Iohn.4. God is a Spirit, and they that woorshippe hym, muste worship him in Spirit, and truth.

truth.

Actes.10 Christ is ordayned of God to be the iudge of the liuing and of the dead.

Iohn.5. The Father hath giuen al iudgement vnto the sonne that all maye honoure the Sonne as they honour the Father.

Actes.10 And al the Prophets witnesse that thorow hys name all they that beleeue in hys name shall receyue the remission for their sinnes.

Actes.15 Wee beleeue to be saued thorow the grace of ỳ Lorde

Iohn.5 Iesus Christe, lyke as they also.

Verily verily, I say to you, who

who so heareth my worde, & beleueth him that sent mee, hath euerlasting life & commeth not into dampnation, but is passed thorowe from Death vnto Lyfe. When Paule had receiued the holy Ghoste, thys hee confessed, preached and sayde: I put apart to preach the Gospell of God, which he promised before by hys Prophets in the holy Scripture of his sonne. Jesus Christ is the Lorde by whō we receiued grace. Christ is the mercy seate thorow Faith in his blood. Christ Jesus was gyuen for our synnes, and raysed vp

Actes. 9

Genesis 3. Esay. 7. 12 Math. 1 Roman. 1 Rom. 3.

by for our righteousnesse.

Rom .5. Justified therefore we saythe wee haue peace with GOD

Rom.5. by our Lorde Jesu Christe, Christ is oure atone maker, we reioyce in the hope of the glory for to come, which god shall giue vs.

Rom.5. Christ dyed for vs.

Rom.5. We were reconciled vnto God by the deathe of hys sonne, we reioice in god thorow our Lord Jesus Christ, by whome we haue receiued the attonement, we are saued frō wrath by Christ, we are made righteous thorow the bloud of Christ.

Rom.6. The rewarde of synne is death

death, but the gyft of GOD is euerlasting lyfe, by Christ our Lord.

O wretched man that I am, who shall deliuer me frō the bodye of thys Death? I thanke God thorowe Iesus Christ our Lord. Rom. 7.

There is no dampnation vnto them that are in Christ Iesu, which walke not after the flesshe, but after the spirit: Christ hath made me free from the law of sinne & deth. Rom. 8.

Christe is the ende of the law vnto ryghteousnesse for euerye one that beeleeueth: whether we lyue or dye, wee are the Lordes. Rom. 10. Rom. 14.

To

To the Corinthians.

1. Cor. 1. God is faythful by whom
wee are called vnto the fel-
1. Corin. 1 lowship of hys sonne Jesus
Christ.

1. Corin. 1 Christ is our wysedome,
righteousnesse, sanctifying,
and redemption.

Other foundation can no
man lay, than that which is
laide: which is Christ. We
are Gods labourers, ye are
Goddes husbandrye, ye are
Gods building.

1. Corin. 5 Christ our Easter lambe
is offred vp for vs.

1. Corin. 6 We are washed, wee are
sanctifyed, wee are iustified
1. Corin. 8 by our Lorde Jesus Christ.

There

There is but one GOD,
euen the Father, by whome
are all things, and our Lord 1. Cozin. 8
Jesu Christe, by whome are
all things, and we by him.

Christe is the Spirituall 1. Cor. 10
rocke of whome our fathers
ate and dranke of.

No manne can saye that
Christ is the Lord, but by ỹ
Holy Ghost.

Christ died for our sinnes Luke. 24.
and was buried, and that he John. 16
arose agayne the thyrde day 1 Cozint. 15
accordyng to the Scriptu- 1. Cozin. 5.
res.

Christ is become the first 1. Cozin. 6
fruites of them that sleepe.

As all die in Adam: so shal
be

be made aliue all in Christ.

1.Cor.15. Agaynst Synne, Death,
Oea.31. Hell and the Lawe (thankes
2.Cor.1. be to God) Christ is our vic-
2.Cor.3. tory, thāks be to God which
John.4. giueth victorye, the Lorde is
a spirite, and where the spy-
rite of the Lorde is, there is
liberty.

2.Cor.4. We beleue and therefore
we speake, we know that he
which raysed vppe the Lord
Jesus Christe, shall rayse
vs vp by the meanes of the
same Jesu.

2.Cor. 5. If any man be in Christe
he is a newe Creature, God
hath alowed Christ to be the
ryghteous Sacrifice for our
synner.

synnes.

Christ became poore that thorowe hys powertye wee might be made rich. 1. Cor. 28.

God is able to make you riche in all grace. 2. Cor. 9.

Lette hym that reioyceth, reioyce in the Lord 2. Cor. 11.

Christe gaue him selfe for our synnes, that hee myght deliuer vs from this present euill worlde. Wee beleeue to bee made righteous by the faith of Christe, and not by the deedes of the Lawe, I caste not awaye the grace of God. Gala. 1. Gala. 2.

Christe hath deliuered vs from the curse of the Lawe Gala. 3.

where he became a curse for vs.

Gallath.3. Genesis.3 Christ is ỹ seede in whom the promise was made.

Gallath.3 Yee are all the children of God by faith in Iesu Christ.

We are the heires of God

Gallath.4 Gallath.5 thorowe Christe, they that are Christes haue crucifyed the flesshe wyth the lustes, and desires.

Ephes.1 God hath blessed vs in all manner of spirituall things by our Lorde Iesu Christ.

In Christ we haue redẽption: and thorowe his bloud the forgiuenesse of sinnes.

Ephes.1 By Christ we are come to the inheritaunce, by grace

are

are we saued thorow Fayth in Christ and not of workes.

Wee are created in Iesus Christ vnto good workes, that wee shoulde walke in them. Wee were far of, but nowe are we made nigh by the bloud of Christ. Ephesi.2

God made all things thorow our Lorde Iesu Christ. Ephesi.1

Christ came downe into the lowest part of the earth. Ephesi.4

Let vs forgiue one an other, as God hath forgiuen vs in Christ Iesu. Ephesi.4

Christ is the heade of the Congregatiõ, let all tonges confesse that Iesus Christ is the Lorde, vnto the praise Ephesi.5 Phillip.1

Phillipi.3. I count all things loss for Christes sake.

Phil.4. Keepe youre hearts and mindes in Jesu Christ.

Christ is the Image of the
Colo.1. invisible God, first begotten before all creatures.

By Christe all thynges
Colo.1. were created, both thinges in Heauen and Earth, and in hym all things haue their beings.

Christ is oure riches. In
Colos.2. Christ is hidde al the treasures of wisedome and knowledge.

Colo.2. As ye haue receued Christ Jesu the Lord, euen so walk

in

in him with giuing of thankes.

Seeke those thinges that are aboue where Christe is sitting on the right hande of God. Colo. 3.

Whatsoeuer yee doe in word or worke, do all in the name of our lord Iesu christ & gyuing thankes vnto God the Father by hym. Colo. 3.

In Christ dwelleth all the fulnesse of the Godheade bodyly, Christ our Lord is our hope, Christ hath deliuered vs from the wrath to come. Colo. 2.

We obtayne saluation by the meanes of Iesu Christe our Lord. 1. Thes. 5.

Luke.9. I came into the worlde to
saue that was losse (sayth
2. Timo.1 Christe) for thys is a true
saying and by all meanes
worthy to be receaued, that
Christ Iesus came into the
worlde to saue synners.

1. Timo.2 Christ is the onely media-
tour betweene God and vs.
Hee hath giuen himselfe a
raunsome for all men.

2. Timo.1 Christ hath taken awaye
the power of Death: and
brought life and immortali-
2. Timo.3 tie. GOD was shewed in
the flesh, hee was iustifyed
in the spirite, was seene of
Aungels, was preached vn-
to the Heathen, was bele-

ued

ued in the worlde, was re- 1. Timo. 4
ceiued vp in glorye. Jesus
Christ beyng of the seede of
Dauid, rose againe from ꝑ
deade, according to the gos-
pell. If we denye hym, hee
wyll deny vs.

Christ shall come to iudge 1. Tim. 2. 4
the liuing and the dead.

GOD hath purged vs a 2. Timo. 1
peculier people vnto him-
selfe. Christ hath saued vs
according to his mercy.

Christ hath sprinkled vs 1. Peter. 2.
with his bloud. Christ hath
redemed vs wyth his bloud.

By Christ wee obtayne 1. Peter. 2.
mercy Christ is the Byshop
and shepherd of our soules.

I haue gyuen my lyfe for
Iohn.10. my sheepe, sayth Christ. He
bare our synnes in hys body
vpon the tree that we should
be saued from synne.

Christ hath once suffered
1.Peter.2. for our Synnes to bring vs
to God.

Christe was slayne after
1.Peter.3. the flesshe: but quickned after
the Spirite.

We loue and beleeue in
1.Peter.1. Iohn.20. Christ Iesu thoughe wee see
hym not.

1.Iohn.1. Christ hath clensed vs frō
all synnes in his own bloud.

1.Iohn.1. If wee knowledge oure
synnes he is faythfull & iust
to forgiue vs our Synnes.

Christ

Chriſte appeared to take away our ſynnes. 1. Iohn. 2.

Chriſt the Sonne of God appeared to looſe the bandes of the diuell. 1. Iohn. 3.

God loued vs, & hath ſent his ſonne into thys worlde ỳ we might liue thorow him.

Chriſt hath made ỳ agrement for our ſynnes. 1. Iohn. 4.

It is the ſpirite of God ỳ confeſſeth Chriſt to come in the fleſh. 1. Iohn. 4.

It is the ſpirite of errour that denieth Chriſt to come in the fleſhe. 1. Iohn. 4.

We know that the ſõne of God is come, & that he hath gyuen vs a minde to knowe him 1. Iohn. 3.

Hebrues.2 him, which is true. GOD hath spoken vnto vs by hys sonne, whom he hath made heire of al things, by whom also he made the worlde.

Hebrues 2 He hath purged vs from all sinnes in hys owne person, and now sytteth on the high maiesty.

Hebrues.2 He hath tasted death for all men.

Esay. 11. The sonne of God shal be
Hebru.7.3. our Sauiour, he is the hygh
Hebrues.7 priest of our profession, hee is the priest euerlasting, and therefore hee is able to saue all that come to GOD by
Hebrues.7 hym, hee liueth euer and maketh intercession for vs,

be

hee hath promised to wryte hys lawe in our hearts, and he wyll be our God, and we shalbe hys people.

He will be mercifull vnto our synnes. Hebru.8.

Without bloudsheading is no remission. Hebrues.9 Iohn.16.

Christ hath appeared once to put sinne to flight, by the offering vp of himselfe. Hebrues.9

We are saued, and made righteous by the offering vp of the bodye of Christ once for all. Hebr.11.

He is the mediator of the new Testament. Hebru.11.

Therefore by hym let vs offer vp allwaye vnto God, Hebr.4.13.

the

the sacrifice of prayse: that is to saye: the fruite of those lyppes which confesse his holy name, and to do good vnto al people, wyth such sacrifices God is pleased.

Iacob. 12. If ye will haue wysdome, aske it of God.

God hath chosen the poore of thys Worlde: which hee Iacob. 2 hath made rich in fayth, and heires of the kingdom which he promysed vnto them that loue hym.

Apoca. 1. Christ loued vs & washed our sinnes away in his own bloud.

Apoca. 1. He is the first and the last of our saluation.

I was dead, and am aliue for euermore: ſayth he. Apoca.1.

I haue the key of Hel and death.

Whiche openeth and no man ſhutteth: and ſhutteth and no man openeth. Yee is the King of all Kings, and Lorde of all Lordes, whiche onely hath Immortality, to whom wyth the Father and the Holy Ghoſt, be all honor and glory for euer and euer. Amen. Apoca.13.

The Prayer.

O Moſt merciful God & louing Father I beſeech thee for thy ſone Chriſtes ſake graunt to me

to couet with prudēt minde, those thynges which maye please thee. To search them wysely, to know them truely, & to fulfill them perfectly to the laude and glory of thy name: Order my liuing so, that I maye doe that which thou requirest of mee. And giue mee grace that I may knowe it, and haue will and power to doe it. And that I maye obtaine those thyngs which be moste conuenient for my saluation. O good Lorde make my wayes sure and straight to thee, that I fall not by aduersitye, or pouertye. But heauenly Father

ther that arte onely the riche God, vouchsafe to giue mee alwayes sufficient being, for my soule & bodye, and for all my household that thou hast giuen mee. And giue mee grace euer to reioice in thee, and that I maye neuer sorowe for nothing, but for those thynges that drawe me from thee. Let all worldelye thynges be vile vnto mee for thee. And bee thou good Lorde my spectall comforte aboue them all, let mee not be merye wyth the ioye that is wythoute thee. And let mee desyre nothing besides thee, let that labour delite

me

me which is for thee. And let all the reste wearye mee which is not in thee. Make me to lyfte my hearte oftentymes to thee, and when I fall, make mee to thincke on thee wyth a stedfaste purpose of amendmente. O my GOD make mee humble wythoute fayning, merrye wythoute lightnesse, sadde wythoute mistruste, sober without dulnesse, true without doublenesse, fearing thee wythout desperation, trusting in thee wythoute presumption, telling my neighboures faultes wythout dissimulation, teaching them

wyth

wyth words and examples, wythout any mocking, paciēt wythout any grudging and pure wythout corruption, perfecte wyll to knowe thee, diligence to seeke thee, contriciō to please thee, and finally, hope to embrace the, O Father, for the precious merits of thy Sonne, graūt and giue it me. Amen.

☞ The Prayer of our Lorde.

OUr Father which art in heauen, hallowed be thy name.

O Lord God our heauenly Father, which art in Ephes. 1.

heauen in thy sempiternall glorye: vouchsafe to looke vppon vs wyth the eyes of mercy for wee are all wretched by nature.

Thy kingdome come.

Apocal. 4. O Father, this worldly lyfe is the kingdome of all wretchednesse, sorrowes, care and calamitie. Therefore deare Father, poure forth thy holy spirite vppon vs, to beare vs a newe into thy Heauenly Kingdome to doe thy wyll, to thy honour and glory for euer & euer.

Thy will be done in earth as it is in heauen.

O Lord God our Father, thy will is best, therfore euer doe thy will in vs, kepe vs from that horrible sinne of swearing, cursyng, and grudging: and mollifie our harde hearts with thy grace that wee maye doe thy wyll at all times in thys worlde, to thy honour. John.

Geue vs this day our daily bread.

O Lord God our Father, gyue vs thy sonne Iesus Christ thorowe the holy Ghost to our saluation, hys passyon, death, and resurrection alwayes written in our heartes, wyth thankes- John.

giuing, and giue vs euer
Math.6 sufficient liuing for our bo-
dies.

Forgiue vs our trespasses as
wee forgiue them that tres-
passe against vs.

Math.7 O Lord God oure Father,
haue mercy vpon vs, en-
large thy holy grace in vs,
that we may gladly forgiue
all our offenders: that wee
may haue remission of thee.

And let vs not be led into
tempation.

O Lord God our Father,
we acknowledge to thee
our weakneſſe and our infir
mities, therfore haue mercy
vpon

vpon vs, and deliuer vs frō all temptations of the diuell and the flesh. Calla. 3.6.

But deliuer vs from euill.

O Lord God oure Father, I beseeche thee for thy Sonne Christes sake, haue mercy vpon me, and vppon all people that do cal to thee. Keepe and defend our bodies, and Soules, from sinne, Hell, Death and dampnation, and bring vs into euerlasting lyfe, in ioy and glory thorowe the merites of thy Sonne Iesus Christe oure Lorde. Amen.

The salutation euer to God.

HAyle oure Father, God Almightye, full of all grace, mercye and comfort.

Thy sonne Jesu Christe very God and man, is with thee in Heauen. Actes. 10

Blessed be thy name, O Father, both in heauen aboue, and in earth amongst all nations, by thy onely sonne our Lorde.

And Lord God holy Ghost, haue mercy vpon me: And worke alwaye thy diuine power in mee, right fayth, hope and charity, and fruitfull in all good workes, and

saued,

saued, by the merites of Iesu Christ. Amen.

Another salutation vnto Christ.

HAyle Iesu Christ, ỳ honely sonne of God, ỳ euerlasting father.

Hayle Iesus Christe, by whom al things were created and made, both in Heauen and earth. Iohn. 1.

And in whom all things haue their beings. Colloss. 2.

Hayle Iesus Christ, the seede of the woman ỳ treadeth downe the head of Satan, the spouse of my soule most good and gratious. Genesis. 3

Esay.53. Hayle Jesu Christe, the prophecy of the Prophetes most desireable.

Luke.12. Hayle Jesu Christe, the sonne of Mary the Virgin, most glorious.

John.2. Hayle Jesu Christ, oure onely mediatour, and frend most sureste.

1. Titus.2 Hayle Jesu Christ, King of all Kings, and Lord of all Lords, and God immortall most mighty.

1. Titus.6 Hayle Jesu Christ, King of Aungels, our Lorde and Saviour most perfect.

Hebru.1. Hayle Jesu Christ, oure only victory, agaynst sinne, death and hel, most valiant.

1.Cor.15. Osea.1.

Hayle

Hayle Jesu Christe, the teacher of the apostles, most wyseste, and the comfortour of the Martyrs moste valiaunte: Haue mercy vppon me. O sweete Jesu Christ my LORD, receyue my Bodye and Soule into thy hande, and forgiue mee all my synnes, O Lord Christ, thou haste redeemed me, O Jesu that art in heauen, very God and man haue mercy vpon mee and saue mee. Amen.

O Benigne Father of Heauen, God of consolation, haue mercye

eye vpon mee for thy sonne Christes sake: and with thy holy spirite illuminate my heart, soule and minde: then shall my mouth shewe forth thy prayse.

Thy will to do, God bende thy selfe into my helpe, that I maye loue thee aboue all things, and Lord haste thee to helpe mee.

Math. 28. Glorye be to the Father, to the sonne and to the holy Ghoste.

As it was in the beginning, is now and euer shall be. So be it.

℣ The Innocation.

Lorde haue mercy. &c.

God

GOd is a great Lorde, and a great King, almighty, al mercifull, all good and true, he is a liuing GOD, and a mercifull Father.

Lorde God, Father haue mercy vpon me.

GOD so loued the world, that hee gaue hys onely begotten sonne, that whosoeuer beleeueth in him, should not perishe, but haue euerlasting lyfe. Iohn. 3.

Sonne of God haue mercy vppon vs.

IN this appeareth the loue of God to vs warde, not that wee loued GOD, but 1. Iohn. 4.

God

GOD loued vs, bicause he sent his only sonne into this worlde, that we might liue thorowe hym.

Father of heauen haue mercy vpon me.

Roman.8. IF GOD be on our syde, who can be agaynste vs, the whyche spared not hys owne Sonne, but gaue him for vs all, how shall not he wyth hym giue vs al things also.

Sonne of God haue mercy vpon me.

1.Corin.5. WE are washed, we are sanctified, we were redemed and made righteous, thorowe oure Lorde Jesus Christ.

Christ.

Glory be to the father. &c.

The Antheme.

GOD loued man so tenderly, that he gaue hys onely Sonne: vpon hym he tooke our humanitie, to bee our full redemption. Iohn. 3.

Glory be to God the eternall Father.

Glory to hys Sonne our onely Mediator.

Glory to the Holy Ghost our comforter.

Glory to the Trinitie the true God and Sauior.

The Himne.

The mercy that. &c. Eccles. 18.

The Psalme.

O Lorde Jesu Christ the sonne of GOD, thou anointed kynge ouer Syon, heare mee, and haue mercy vpon mee.

Thou arte my glorye, O Lorde Christ, saue mee for thy names sake, deliuer me by thy power.

Healthe and saluation is thyne, therefore poure foorth thy mercy vppon thy people.

Our Fathers trusted in thee, and thou deliueredst them, O Lorde Christ, and my trust is in thee, O Lorde saue thou mee.

O Lorde let thy mercye

and

and gentleneſſe followe me all the dayes of my lyfe.

Glory be to the. &c.

The Anthem.

THe mercye that a man hath is to his neighbor, but the mercye of God is vpon all fleſhe.

☞ Thankes be to God.

The Antheme.

Eyes haue not. &c.

O Lorde God of powers, who may be compared vnto thee, in maieſtye, faith and truth wherewyth ỹ art aſſiſted on euery ſyde.

Haue mercye vpon mee O Lorde, according to that great mercy of thine which

is infinite.

O Lord refresh my soule and directe my Lyfe in the right way, graunt it me for thy righteousnesse.

Induct and teach me thy truthe, I am willing to be thy seruaunt.

O Lorde forsake not me thine Image & handy worke, good Lorde forgiue me all my synnes: Lorde my trust is in thee, let me neuer be ashamed: but haue mercy vpon me and saue me.

Glory be to the father.&c

The Antheme.

EYE hath not seene, Eneyther Eares hath not heard

heard the glorye that God hath appoynted for all that loue him.

☞ Thankes be to God.

The Anthem.

He hath. &c

O LORD Iesus Christ sprinckle thou me wyth the Holy Ghoste, that swete ysope of grace. Esay. 53.

O create in mee a newe hearte, and a right spirite, to land and prayse thee O lord God.

O Lord, turne me whole to thee, take my synnes away, O Lambe of God.

Heale mee O Lorde, and I shall be whole, saue thou

me good Lorde, and I shall be saued, thou art my praise in whome I hope, Iesus Christ my rock of stone.

Glory be to the father. &c

The Antheme.

Esay.53. HE hath taken vpon hym our dyseases, and was wounded for our offences, & thorowe hym the Lorde pardoneth all our synnes.

The Answere.

Actes.4. THis is the stone refused of you builders, ỹ which is become the heade corner stone. Neyther is there saluation in any other. Neyther any other name giuen wher-

wherein we must be saued,
☞ Thankes be to God.

The Prayer.

Our father which art. &c.

The Versicle.

Lorde let vs not be led into temptation.

Answere.

But deliuer vs from euyll. Amen.

The Blessing.

GRare Father, for thy sonne Christes sake, baptize vs wyth thy Holy Ghoste, that we may be children of the kingdome of thy Sonne. John. 11.

The Lesson and summe of our true fayth.

For ther is no man made righteous in the sight of GOD, by the deedes of the lawe. For if righteousnesse came by the deedes of the lawe, then died Christ in vayne.

The Aunswere.

Christ, thou sõne of God thou Bysshop and shepherd of our soules, haue mercy vpon vs.

The Petition.

For wythout deseruing, are we made righteous, euen by hys grace thorowe the redemption that is done by Christ Jesu the lamb vndefiled,

defiled, the which was ordayned before ỹ world was made, that we ſhould be ſaued by him.

The Chapter. Rom. 10.

HE is the end of the law vnto righteouſneſſe, for euery one that beleueth

The concluſion.

WE are redemed & made righteous by ỹ offring vp of the body & bloude of Chriſt once for all. Iohn. 19. Hebr. 9. 10

Glorye be to the Father, and to the Sonne and to the Holy Ghoſt. &c.

The Antheme.

BY Chriſte wee haue redēption, and thorow hys Epheſi. 1

bloude, the redemption for our synnes.

Thankes be vnto GOD the Father, the Sonne, and the Holy Ghoste, in whose name we were baptized.

Thankes.

Math. 28.

WE thank thee God the Eternall Father, the creator of heauen and earth, we worshyp thee Lord Iesu Christ sonne of GOD, by whome all things were created and made.

Thou art the king of glory O Lord Christ, thou art the light and life of men.

Thou tokest not disdayne

to

to take vppon thee oure nature, to saue and deliuer vs from sinne, death, hell, and damnation.

Thou art the only mediatour betwene the father and vs for our saluation.

Thou art the only Sauiour of the people, thou hasse boughte vs wyth thy precious bloud O Christ.

Thou hasse made the satisfaction for vs & oure sinnes in offring vp of thy body once for all.

O Lorde Christ thou diedst for vs and our synnes, and wast buried, and rose agayne the third day accor- 1. Cor. xv.

ding to the Scriptures.

Thou ascendedst vp into heauen very God and man, and sittest on the right hand of God in the glory of ỳ father.

Thou art our Aduocate, thou arte righteous, thou obtaynest grace for our sinnes.

Thou arte ours Priest, thou arte the mercye seate, thorow fayth in thy bloud.

Heauen and earth is fulfylled, wyth thy grace and mercy.

All the Angels of God do worshipp and prayse thee.

Saying, holy arte thou

Sonne of God,

Holy arte thou Lamb of God, which was kylled and art alyue.

Holy art thou which was is and is to come. Apocal.

All the Apostles doe confesse thee to be the onely sauiour of the wozld, O Lozd Chzist. Actes.4

And all the holye Pzophetes, Pzophecied in the to be saued, and in none other. Esay.3.

All the Martyzs truste in thee to be saued, and confessed thee to be in Heauen, very God and manne, and not in temples made wyth Act. 1.7. Esaie.66

handes

handes.

Actes. 10 And faithful people truste in thee to be saued O Lorde Jesu Christ.

Math. 24. Iohn. 11. We beleeue that ỹ shalte come to be our iudge.

Therefore we beseech thee to shewe thy merciful kindnesse vppon all people that truste in thee to be saued.

O Lord make them to be numbred wyth thy sainctes in loye and blysse euerlasting.

1. Peter. 1. O Lorde Jesus, let not synnes lose me, whom thou hast bought wyth thy precious bloud.

O Lord God thou Holye

Ghoste

Ghoste, haue mercy vpon mee, and worke thy diuine grace in mee, so that I may be saued thorowe our Lorde Iesu Christ. Actes. 1

O Lord Iesu Christ that art in heauen very God and man, our euerlasting priest and Iudge, haue mercy vpon me. Psalm.

The Antheme.

OUR conuersation is in heauen, from whence we loke for the Sauior Iesu Christ the Lorde: which shal chaunge our vile body, that it maye bee like fashioned vnto hys glorious bo-

dy,

dy according, whereby he is able to subdue al things vnto hymself.

The thanks and prayse.

PRayse the Lorde of Heauen my soule, al the secret powers of my hearte gyue thankes vnto the Lord.

My soule magnifye thou the Lord: and forget not so many hys great benefits.

The which forgiueth thee all thye synnes, and healeth all thine infirmities.

Blessed is the manne to whome the Lord pardoneth synnes.

Glorye be to the Father, and to the Sonne.

THe Lorde oure God is gratious and merifull, he is of great compassion, long suffring, and ready to pardon wickednesse. Ioel.2.

Thankes to God.

THankes bee euer vnto the Lorde our GOD, the which is euermore milde and mercifull.

Thanckes bee euer vnto the Lorde oure God, the which vnto vs is a Sauiour by whome wee escape the death. O Lord haue mercy vpon vs, and be gratious vnto vs, that thy worde and wyll myght be knowen and done, in all the world.

Glory

Glorye be to the Father. &c.

☞The Anthem.

1. Peter. 1. BLessed be God, and the Father of our Lord Jesus Christ, which accordinge to hys greate mercie, hath begotten vs agayne vnto that liuely hope by the resurrection of Jesu Christ for euer.

☞Thanks be to God.

PRayse be vnto the Lord oure God, which is God of all Goddes.

His mercy is euerlasting.

WHich created all thinges wyth his word.

His mercy is euerlasting.

WHiche created Adame, vnto his Image and likenesse, and gaue in him the spirit of lyfe.

His mercy is euerlasting.

WHich doth greate thinges for the pleasure of Adam and hys posterity.

His mercy is euerlasting.

WHiche hath sente redemptyon vnto hys people.

His mercy is euerlasting.

WHich giueth lyfe and foode to euerye Creature.

His mercy is euerlasting.

Whiche

The Treasure

WHich helpeth vs, and doth delyuer vs from sinne, death and Hell, and giueth vs Lyfe and redemption.

His mercy is euerlasting.

WHich pardoneth al our synnes, and healeth al oure diseases of Soule and Bodye, and none but hee, whose mercy is euerlasting.

Prayse be vnto the Lord our God, hys mercifull blessing is spread ouer vs, hys true promyses stande for euer.

Prayse the Lorde, all ye Aungels, magnify him al ye heauens.

Prayse

Prayse the Lorde all hys worckes, in euerye where of his dominion.

O ye Kings, and Princes of the earth, yee rulers and all people, praise ye the holy name of the Lorde.

The liuing God onely is worthy alwayes to be prayssed, and magnified worlde wythout ende.

Glorye be to the Father and to the sonne, &c.

The Antheme.

WEe obtaine saluation by the meanes of Jesu Christ our Lorde.

℟. Thankes be to God.

The Versicle.

O Father, for thy sonne Christes sake, heare my prayer.

The Aunswere.

And graunt me my desyre.

The Prayer.

O Lorde God oure mercifull Father: I poore wretched synner, come vnto thee in the name of thy dearely beloued sõne Iesus Christ, beseeching thee for hys sake, take mercye, pitie and compassion vpon mee, & cast all my synnes out of thy syght, and saue me thorowe the merites of thy Sonne: which raigneth God wyth thee, & with the Holy Ghost, in

in glory for euer. Amen.

Another Prayer.

Lorde God our Father, which haſte loued vs and giuē vs euerlaſting conſolation, in good hope, thorowe Faith in Jeſu Chriſt, for whoſe ſake Father, I beſeech thee giue al the profeſſors of thy Goſpell, thy holye Spirite to leade and gouern vs, to thy honor and glorye, and to be ſaued thorow the merits of thy ſonne Jeſus Chriſt our mediatour and aduocate. Amen.

Another Prayer.

LOrde God, Father Almighty, God of all grace, mercy & comfort, I wretched sinner beseeche the for thy sõne Christes sake: haue mercye vppon mee, and gyue thy holy Aungell charge ouer mee, to keepe and defende my body and soule from all mine enimies: and giue me alwayes a plenteous lyuing for mee and all my housholde, and to be saued thorowe the merites of Jesu Christ. Amen.

O Lorde haue mercye on all people.

Another Prayer.

O Father of our Lord Jeſus Chriſt, Father of mercye, and God of my lyfe: I beſeeche thee for thy ſonne Chriſtes ſake haue mercy vpon mee, and vppon the houſeholde that thou haſte giuen mee: and poure thy wholeſome beneſites vppon vs ſuffycyently for our liuing, for our ſoule and body.

O thou great riche huſbandeman: let thy great riches enrich our pouerty, thy mercy beare our ſynnes, thy Grace beare and comforte our fraylneſſe

Thy holy Aungell kepe vs from Sathan, and from all euill: that oure conuersation may be honest, faythfull, and plenteous in all good workes, and bee saued thorowe the merites of Jesus Christ our Lorde.

O Lorde haue mercy vpon all people. Amen.

Another Prayer.

O Lorde Jesu Christ thou hast sayde, that whoso asketh shall receiue: seeke and hee shall finde: knocke, and it shall be opened. O Lorde haue mercy vpon mee, and gyue

mee thy holye Spirite of grace, to aske suche thinges as may please thee, and only in thee to seeke my saluation, and to seeke thy honor and glory. And giue mee an heart to repent my synfull lyfe, knowledging thorowe faith and hope vpō the gate, thy merites, by the which I maye enter into thy Kingdome, O Lord Jesus Christ and be saued.

Lorde haue mercye vpon all people. Amen.

Another Prayer.

LOrd GOD, Father, I beseeche thee for thy sonne Christes sake, poure vpon me thy holy spirite of grace and wysedome, to gouerne and leade my body and soule in thy word & commaundements, and that I may attaine euerlasting lyfe by Christ our Lorde. Amen.

O Lorde God our Father Almighty.

Haue mercy vpon vs.

O Lorde Jeſu Chriſt thou ſonne of God.

Haue mercy vpon vs:

O Lorde God holye Ghoſt.

Haue mercy vpon vs.

O Lorde God, holy Trinitie, three perſonnes and one God Almighty.

Haue mercy vpon vs.

IN whoſe name we were Baptized.

Haue mercy vpon vs.

O Lorde Jeſu Chriſt the ſonne of God, by whom heauen and earth was created and made.

Haue mercy vpon vs.

The Treasure

CHrist that treadeth downe the heade of Sathan.

Haue mercy vpon vs.

AND suffer not Sathã sinne, Death, neither Hell to haue power ouer vs.

CHrist, of whom al the Prophetes Prophecye of.

Haue mercy vpon vs.

CHrist which arte the will, and substaunce of the Father.

Haue mercy vpon vs.

Worke

WOrke thy Grace in vs, and graffe vs in thee.

CHrist which art the sõne of the hyghest God, and becamest manne in the wombe of Mary the Virgin thorow the operation of the Holy Ghoste.

Haue mercy vppon vs.

CHrist that arte God, of the substaunce of the father before all worldes: and man of the substaunce of thy mother, borne into this world, perfect God, and perfect man, one Christ.

Haue mercy vpon vs.

CHrist which are the lyght
and lyfe of all men, the
Lambe of God that taken
awaye the synnes of the
World.

Haue mercy vpon vs.

AND in thy bloudye me
rites take awaye all our
synnes.

O Lorde Jesu Christ
thou chaūgedst wa
ter into wyne
To the borne blinde, thou
gauest syght.
The deafe to heare.
The dombe to speake.
The lame to goe.
The dead to ryse.

The lepzous clensed.
The diuels cast out.
And pardonest synnes, and healest all diseases of soule and bodye.

Haue mercy vpon vs.

AND tourne vs whole to thee, declare thy deuine mercy vpon vs: lighten our natural blindenesse, thozow thy grace open oure harde heartes and grosse eares, to heare and reade thy WOzd, that heauenly voice, and to beleue, and follow it in our liuing and conuersation, O sonne of Dauid.

O most mighty King, make

make vs stronge thorowe faith to confesse thy name to thy honor: make our soules bright in thee.

Rayse vs vp from deadly synne vnto saluation, caste oute the Deuill oute of our hearties, and clense vs from all diseases of soule and body, be thou our shepheard, be thou our defēder, be thou on our syde, saue vs.

O Lorde Christe, thou hast created vs, thou haste dyed for our sinnes vpon the Aultare of the Crosse, to reconcile and saue vs, and to delyuer vs from the wrath of thy Father.

Haue

Haue mercy vppon mee and vpon all people.

O Christ, bee alwayes our mercifull mediator vnto thy Father for vs, that wee poore wretched synners may finde grace, mercy and fauour, and be saued thorow the vertues of thy merites, O Christ.

The Antheme.

CHrist dyed for oure synnes, & is risen vp again: which is also on ỹ right hande of God, and maketh intercession for vs.

Glorye be to the Father and to the Sonne. &c.

The Versicle.

Christ

LYhrist, God and man, which art in Heauen, on the right hande of God the Father, coequall in glorye.

Haue mercy vppon mee, and vppon all people that call to thee, thou knowest oure neede O Lorde, for damnation is of our selues: but grace, mercy and saluation is of thee, and for thy sake.

The Prayer.

O Lorde Iesu Christ, thou sonne of God, I bowe the knees of my heart vnto thy good-

nesse

nesse, prayng thee as thou hast created me, and becamest man, and dyedst for mee, and arte nowe in Heauen, perfect God and man, syttyng vpon ỹ mercy seate: Beholde mee wyth the eyes of thy mercye, conduct mee so that in the truthe I maye walke, settyng forth thy glorious worde plenteously, to thy honor and praise.

O Christ Jesus which raignest God with the Father and the Holy Ghost for euer and euer.

The Prayer for the afternoone.

GOD bende thy selfe into my helpe, that I may dread thee above all thinges, & giue me grace to loue thee, to repent my synnes, and to amende my liuing, Lorde make haste to succor me.

Glorye be to the Father and to the Sonne. &c.

The Prayer.

O Lorde thou art my defender, my worshyp, and the lifter vp of my heade, health and saluation cõmeth of

of thee O Christ: therefore thy blessing bee vppon thy people.

O Lord Jesu Christ, my King and my GOD, vnto thee I make my prayer.

O Lord leade me into thy righteousnesse, bycause of mine enimies.

O faythfull people, offer the sacrifyce of righteousnesse, and put your trust in the Lorde.

O Christ tourne to mee those mercifull eyen, by the which thou pardonest synnes, and sauest thy people.

O Lorde ceasse thou not to bee mercifull vnto mee,

let thy goodnesse follow me, all the dayes of my lyfe.

Thou art my maker, and my sauiour. O leaue me not neyther forsake mee sweete Jesus.

I am willing to bee thy seruaunt, my heart desyreth to loue thee, my soule which thou hast redeemed desireth to prayse thee.

O Lord Jesus let not the synfulnesse of my lyfe leese mee.

But haue mercy vpō me and saue mee.

O Lord absolue me from all those synnes whyche I knowe not. And from all them

them which I haue boldely committed. So shall I bee cleane from all sinnes.

O Lorde Christ thou art the portiō of mine heritage: the cup wherof I drink, and the lifter vp of my heade, for in thy power is Healch and Saluation.

Glory be to the Father. &c.
As it was in the be. &c.

The Chapter.

CHrist was once offered vpon ỹ Aultar ỹ Crosse, to take away the synnes of many, and vnto them that looke for hym,

Yee shall appeare wythoute synne, vnto saluation.

☞ Thankes be vnto God.

The Hymne.

Elus, thou seest what nede I haue. I haue none else to complaine vnto.

Thy grace and mercy I doe craue.

To bee my guide where euer I go.

Jesus my soule and body into thy handes I betake.

For wyth thy bloud thou hast me bought.

Saue me for thy mercye sake

sake.

Unto thy Image thou hast mee wrought.

Glorye be to the Father, and to the sonne. &c.

The Chapter.

IF we synne, we haue an Aduocate wyth the Father, euen Iesus Christe which is righteous, and hee it is that obtayneth grace for our synnes.

The Bequest.

NOw Lorde God, Heauenlye Father, I bequeath my Soule, and Bodye into thyne handes:

hoping and beleuing to bee saued thorowe the merits of thy only sonne Jesus Christ my Lorde and Sauioure: whom thou, deare Father, hast prepared and set vp in Heauen, very God and mā, to be thy mercye seate, thorowe fayth in his bloud.

Thus thorowe the operation of the Holy Ghost, the eyes of my soule behold thee my redemption in thy onelye sonne Jesus Christ my Lorde.

Glorye be to the Father and to the Sonne and to the Holy Ghoste.

As it was in the begin. &c.

IF wee knowledge oure sinnes, Jesus Christ the euerlasting Priest is iuste, and readye to pardone and forgiue vs our synnes.

The Aunswere.

BY Christ we haue redêption, & thorowe his blood the forgyuenesse of our synnes.

Lorde God, euerlasting Father, for thy Sonne Christes sake haue mercy:

LOrd Jesus Christ, sonne of God, thou redemer of the worlde, haue mercy.

Lorde God holy Ghost proceding from the father and the sonne, haue mercy.

Our

Our father which arte in
Math.6. Heauen.&c.

Wee loue and beleeue in the Lorde Jesus Christe, though we see hym not.

For he is in Heauen very God and man, with the father glorified.

O Jesus in the prayse of thy name I lift vppe my handes.

His name be praysed euer
Actes.7. that was borne of the Virgine Mary.

There is none other name giuen, wherin we might be saued.

Jesus Christe thou sonne of the liuing God, Jesus of Naza-

Nazareth Kinge of the Iewes, Sonne of Dauid, the Lamb of God, the Sauiour of the worlde.

Both nowe and euer haue mercy vpon me, and vpon all people.

O Lord Iesus Christ, God and man, which shal come to be our iudge.

Haue mercy vpon me and vpon all people.

☞ The Prayer.

Lord heare my Prayer.

O Lord Iesus Christ that arte in Heauen perfecte God and manne, heare my Prayers, haue mercye vppon mee, and praye vnto thy Father for mee, bee thou

thou my mercifull mediator vnto thy father, ỳ I might fynde mercye for my sinnes at all times, and thy holye Aungell to guide mee all the dayes of my life, and at the generall day of iudgement, that I maye be partaker of that ioyfull voice of thine, saying: come hither ye blessed, and possesse euerlasting lyfe. Amen.

Thankes or praise.

I Thanke thee, good Lorde, that thou hast created me vnto thine Image, and hast giuen mee a soule liuing wyth reason and

and vnderſtanding.

I thanke thee O GOD euerlaſting Father, thou haſt giuen thy onely ſonne to become man, and to dye for the ſynnes of the people that they might be ſaued.

I thanke thee O Lorde God, thou haſte taken mee oute of the duſke of ignoraunce, and haſt giuen mee the Euangelicall knowe-ledge, thy worde, and thy ſonne.

I thanke thee, Lorde Ieſus Chriſt, thou haſte redemed mee.

I thank thee, Lord God, holy Ghoſt that thou haſte, and

and doest inspire and stirre me to fayth, hope and repẽtaunce, and to seke my saluation in Jesus Christ.

☞The Conclusion.

1.Cor.12. I Thanke thee, O holy, glorious and blessed Trinitie, wyth all my whole heart, for all the benefites that thou hast giuen mee. For in the tyme of ignoraunce thou hast giuen me knowledge, in the tyme of neede thou hast giuen me comforte, and necessaries sufficient. And in trouble, deliueraunce: in sickenesse, health: O holy GOD, almighty, all mercifull, good and

and true: haue mercy vpon me, and vpon all the childrē that thou hast giuen mee: and euer giue vs alwayes thy gracious comforte, necessary for soule and bodye, that wee fall not in thy displeasaunce: but haue mercy vppon vs, haue mercye vpon all people, and direct our lyfe and conuersation to thy honoure, all the dayes of oure lyfe, that wee maye saye euer.

Glorye be to thee O Father, to the Sonne, and to the holy Ghost.

IF God be on oure syde, who can be against vs? Roman. 4.

which spared not hys owne Sonne, but hath giuen hym for vs all, howe shall not hee wyth him giue vs all things also.

The Prayer.

LOrde Iesus Christ be thou on my syde, al ỹ dayes of my lyfe, thou arte the gift of ỹ Father to saue synners. I beseeche thee Iesus, saue thou mee, and deliuer mee from all euill both ghostly and bodily, now and euer to prayse and worshyp thee, in this, and in ỹ worlde to come, Amen.

An

Another Prayer.

O Lorde GOD, holy Ghoste, haue mercy vppon mee, Inspyre and conduct mee, and leade mee so, that mine enimye Sathan, neyther the worldlings neuer see me fall: but when I fal thorow nature, O Holy Ghoste, take me to thee, thorowe thy Diuine grace and mercy, and drawe me and all people vnto oure Lord Jesu Christ, that we might finde a sauior & be saued. Amen.

The.xii. Articles of the Christen fayth, wyth an exposition.

Iere.10. I Beleue in God the Father almighty, maker of heauen and earth.

HE is a true God and a liuing God, and a mercifull Father.

And in Iesu Christ his only Sonne, our Lord.

1.Cor.8. THere is but one God, euen the father by whome are al things, and one Lord Iesus Christ, by whom are all things.

Luke.12.

The which was conceyued by the Holy Ghost, borne of the Virgin Mary.

Gene.3. ACcording vnto the promise of God the Father: And to fulfill the prophecye of the Prophetes.

Esay.5.11.

The

The sonne of God became man, borne into this worlde to saue the people from their synnes, neither is there saluation in any other. Math.2. Actes.4.

Suffred vnder Pontius Pilate, was crucified, deade, and buried, he descended into Hell and the thirde daye he rose againe from the dead.

CHrist dyed for vs and our synnes, and was buried. And the thirde daye he rose from death, by the glorye of the father, according to the Scriptures. 1. Corin.15. Osea.19.

He ascended into Heauen, & sytteth on the right hande of God the father almighty.

1. John.2. IF wee synne, wee haue an aduocate wͭ the father euen Jesu Christ, the which is righteous, and he obtayneth grace for our sinnes.

From thence he shall come to iudge the quick and the dead.

John. 14. THe Father iudgeth no man but hath giuen ouer al iudgement vnto the sōne.

I beleue in the holy Ghost.

Mat.13.25 Actes.2. THe which is coequal God wyth the father and the sōne, ẏ which is proceding.

John.5. The which is the Spirite of knowledge & wysedome, truthe and comfort, whych the world knoweth him not neither can receiue him.

The

The Catholike Church.

THat is to ſay, the congregation or aſſembly of the Faithfull in the Church of God, gouerned by the holye Ghoſt, Chriſt is the head. 1. Corin. 6.

The Communion of Saints.

THat is to ſaye: as many as are ſanctifyed and gouerned by the Holy Ghoſte are partakers of the Kyngdome of Gods gloryе: thorowe the merites of Chriſt. Where I am, there ſhal you be, ſaith Chriſt. Iohn. 10. Roman. 8 Iohn. 17.

The forgiuenеſſe of Sinnes.

THorowe him the Lorde pardoneth all ſynnes. Eſay. 15.

The Reſurrection of the body, and the life euerlaſting.

Mat. 25. I Beleue that all mankind shall rise, both bodye and soule, to receaue the iudge-

Iohn. 11. ment of Christ.

Saith Christ, I am the Resurrection and the Life.

☞ The Conclusion.

Genesis. 1 I Beleue in God the Father, who made me and all the worlde.

And in God the Sonne, who hath redemed me, and al mākinde.

Iohn. 15. AND thirdely in God the Holy Ghoste: who hath and doth sanctifie mee, and all the elect people of God.

So I beleeue the father is full God, of himselfe.

THe Sonne is full GOD of the Father begotten.

The

The Holy Ghost is ful God, of the Father & of the Sonne proceding. Actes. 14

I Saye not three Goddes: but one God Almighty.

Wythout beginning and ending.

The maker, nourisher, & gouernour of all, both in Heauen and Earth. Esay. 42.

In whom I hope and beleue to be saued.

Glory be to the Father and to the Sonne. &c.

An exhortation vnto the Lordes Supper.

AND the way to the Supper, is to examine our conscience knowledging oure selues Math. 22.

John. 14. vnto God, repenting oure former lyfe, asking mercye of GOD the Father for Christes sake.

Math. 6. And gladly forgiue all thine offenders.

And then kneeling or standing giue credit vnto the Word of God.

John. 6. SAyth he, the wordes that I speake are spirit & lyfe.

Math. 28. When you shall see the Bread: behold it with your natural eyes, as sayd Christ it is breade: but spiritually lyfte vp youre heartes into heauen, wher Christ God & man is syttyng on the right hand of God.

Actes. 1.

God

God wyll be worshipped in Spirit, and truth. Iohn. 4.

☞ Thankes.

O Father, I heartelye thanke thee, which hast giuen thy sonne to take vpon hym our naturall body, which body was once offred vnto thee vpon the Aultare the Crosse, for sinners, for their health, wealth and saluation. Colloss. 3. Iohn. 19.

For whose sake Father haue mercy vpon vs.

When ye see the wine beholde it wt your naturall eyes, as Christ sayd it is Wine.

☞ Thankes.

Saying

Saying, I thanke thee, deare Father, that thou didst not spare thy sonne Iesus Christe, to shead hys bloud vpon the Aultare the crosse, for to wash away my synnes: I beseech thee Father, that the crucifying of his bodye, & the sheading of hys blonde, may be meritorious to my saluation.

Our Father which arte in Heauen.

Haue mercy vpon vs.

Actes.2. Our Sauiour Iesu christ God and man which arte in Heauen.

Haue mercy vpon vs.

Actes.2. Our Comforter, the Holy Ghost.

Haue mercy vpon vs.

The Prayer.

O Holye Father, of heauen, I beseche thee for thy sonne Christs sake, haue mercy vpon mee, and vpon all people, and forgiue vs all our synnes.

And from henceforth giue thy holy Aungell the charge of vs, to keepe our soules & bodies blamelesse vntyll the comming of thy sõns Jesus Christ, our Sauiour. Amen.

Except ye eate the flesshe of the sonne of man and drinke hys bloud, there is no lyfe in you. John. 6.

Spirit-

Spiritually to eate the body of Christ, God and man, flesh, bloud and bone, & to drinke hys bloud: is, faythfully to beleue that the body of Christ was crucifyed, and bloud shead for our saluation.

And to receaue the Lordes Supper, euen for a token of thys Fayth, and saluation in Christes merites, and shall euer declare Christes death oute of the Scripture wyth thankes giuing, vntill hee come. But if yee haue any other eating, it is plain Idolatry.

Luke.22.

1.Cozin.6.

Finis.

¶ A Table to finde out such thyngs as be contained in thys Booke. And note whereas thou fyndest thys letter (a) that betokeneth the first syde of ỹ leafe, and this letter (b) betokeneth the laste syde of the leafe.

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Finis.

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